

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 01 2002

Returned to applicant for correction APR 18 2002

Corrected application filed JUL 03 2002

Map filed JUL 03 2002

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The applicant **Richard Hudgens/Hudgens Palms**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground source**
2. The amount of water applied for is **0.10 cfs not to exceed 2 acft. annually** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial Palm Tree Plant Nursery**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **of Palm Tree while in Storage**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Sec 12 T22S R60E, M.D.M. So East 1/4 NW 1/4 SE 1/4 SE 1/4 Sec 12 Township 22S R60E or at a point from which the C 1/4 Corner of said Section 12 bears N. 40° 22' 59" W. a distance of 2498.61 ft**
6. Place of Use **SE 1/4 NW 1/4 SE 1/4 SE 1/4 of Section 12 T22S R.60E, M.D.M.**
7. Use will begin about **Jan .1** and end about **Dec 31** of each year.
8. Description of proposed works **Drill well, submersible pumps irrigation**
9. Estimated cost of works **\$10,000<sup>00</sup> 15,000<sup>00</sup>**
10. Estimated time required to construct works **2, months**
11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks: Out door nursery for palm trees

Richard S. Hudgens  
By s/ Richard S. Hudgens  
3230 E. Viking Rd  
Las Vegas Nevada, 89121

Compared gkl/cmf dr/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68668 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 176-12-801-012.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 4, 2004

Proof of completion of work shall be filed before:

December 4, 2004

Water must be placed to beneficial use on or before:

November 4, 2007

Proof of the application of water to beneficial use shall be filed on or before:

December 4, 2007

Map in support of proof of beneficial use shall be filed on or before:

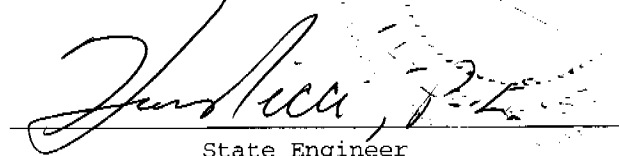
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of November, A.D. 2002

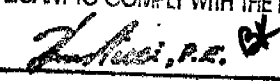
  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

CANCELLED NOV 03 2005 BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
  
STATE ENGINEER